# Tenants', Leaseholders' and Residents' Consultative Forum

### **AGENDA**

DATE: Wednesday 11 December 2013

TIME: 7.30 pm

**VENUE:** Committee Rooms 1 & 2,

**Harrow Civic Centre** 

**MEMBERSHIP** (Quorum 3 Council Members)

**Chairman:** Councillor Mrs Camilla Bath

**Councillors:** 

Joyce Nickolay Bob Currie (VC)

Kairul Kareema Marikar

Representatives of Individual Housing Estate Tenants' and Residents'

**Associations** 

#### **Reserve Members:**

Susan Hall
Victoria Silver

2. Barry Macleod-Cullinane 2. Ben Wealthy

Contact: Vishal Seegoolam, Senior Democratic & Electoral Services Officer

Tel: 020 8424 1883 E-mail: vishal.seegoolam@harrow.gov.uk



#### **AGENDA - PART I**

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Forum;
- (b) all other Members present.

#### **3. MINUTES** (Pages 1 - 12)

That the minutes of the meeting held on 26 June 2013 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

#### 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

## 7. DRAFT HOUSING REVENUE ACCOUNT BUDGET 2014-15 AND DRAFT MEDIUM TERM FINANCIAL STRATEGY 2015-16 TO 2017-18, DRAFT RENT STRATEGY FOR 2014-15 (Pages 13 - 22)

Report of the Corporate Director of Community, Health and Wellbeing and the Director of Finance and Assurance.

8. AFFORDABLE HOUSING PROGRAMME UPDATE - REPORT BY HOUSING PARTNERSHIPS AND STRATEGY MANAGER (Pages 23 - 28)

Report of the Divisional Director of Housing.

9. HOUSING PROJECT UPDATES: COMMUNICATIONS PLAN, GRANTS TO MOVE, MOBILE AND FLEXIBLE WORKING (Pages 29 - 34)

Report of the Divisional Director of Housing.

10. RESIDENT SERVICES MANAGER'S REPORT AND FEEDBACK FROM OTHER COUNCIL LED RESIDENT INVOLVEMENT ACTIVITIES (Pages 35 - 42)

Report of the Divisional Director of Housing.

11. INFORMATION REPORT - HEAD OF ASSET MANAGEMENT'S REPORT (Pages 43 - 50)

Report of the Divisional Director of Housing.

- 12. SUGGESTIONS FOR AGENDA ITEMS FOR NEXT MEETING
- 13. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

14. DATE OF NEXT MEETING

Wednesday 19 February 2014 – 4.00pm

**AGENDA - PART II - NIL**